

A MARITIME PROVINCIAL CONGRESS

WILL BE CONDUCTED BY

THE COMMISSIONER

Supported by Mrs. Richards, Colonel and Mrs. McMillan, Major Mary Booth, and a large number of Staff and Field Officers, IN ST. JOHN, N.B., OCTOBER 15th, 16th, 17th, 18th, and 19th

Meetings will be held as follows:

Saturday, October 15th . . . Reception of Delegates in St. John I. Citadel, 7-30 p.m.
 Sunday, October 16th . . . In the Imperial Theatre—A DAY OF SALVATION
 Monday, October 17th . . . Young People's Demonstration, 7-30 p.m.
 Tuesday, October 18th . . . Officers' Councils, Morning, Afternoon and Night
 Wednesday, October 19th . . . Officers' Councils, Morning and Afternoon,
 FINAL FAREWELL in the Citadel, 8 p.m.

The Commissioner Will Conduct Farewell Meetings in
 HALIFAX . . . Thursday, Oct. 20th . . . PETERBORO . . . Tuesday, Oct. 23rd
 MONCTON . . . Friday, Oct. 21st . . . LONDON . . . Wednesday, Oct. 26th
 MONTREAL . . . Sunday, Oct. 23rd . . . STRATFORD . . . Thursday, Oct. 27th
 OTTAWA . . . Monday, Oct. 24th . . . HAMILTON . . . Sunday, Oct. 30th

MRS. COMMISSIONER RICHARDS, AND OTHER OFFICERS WILL BE PRESENT.

MAJOR MARY BOOTH Accompanied by
 COLONEL McMILLAN

and STAFF-CAPTAIN EVA SMITH, will visit

Ottawa, Fri., Oct. 21. London, Sun., Oct. 23. Montreal, Wed., Oct. 26

PRELIMINARY ANNOUNCEMENT
 TUESDAY, NOVEMBER 1st, at 7-30 p.m.
 IN THE
 MASSEY HALL
 COMMISSIONER and MRS. RICHARDS
 Will bid their final Farewell to Canada East

COMING EVENTS

THE COMMISSIONER

Montreal, Sunday, Oct. 23.
 Ottawa, Monday, Oct. 24.
 Peterboro, Tuesday, Oct. 25.
 London, Wednesday, Oct. 26.
 Stratford, Thursday, Oct. 27.
 Hamilton, Sun., Oct. 30.

COLONEL McMILLAN

Ottawa, Friday, October 21st.
 London, Sunday, October 23rd.
 Montreal, Wednesday, October 26th.
 Lieut-Colonel Morahan—London, Sat.,
 Sun., Oct. 29-30.
 Lieut-Colonel Hargrave—Hamilton III,
 Sun., Oct. 25; Hamilton I, Sun., Oct.
 26; Kitchener, Sat., Sun., Nov. 5-6.
 Brigadier Crighton—London, Fri., Sun.,
 Oct. 21-23; Windsor, Tue., Oct. 25;
 London I, Wed., Oct. 28 and Sun.,
 Oct. 30.
 Brigadier McAmmond—Huntsville, Sat.
 Sun., Oct. 29-30.

Brigadier Moore—Peterboro, Tues.,
 Oct. 25.

Major and Mrs. Byars—Stratford, Sun.,
 Oct. 23; Lismore, Sun., Oct. 30;
 Stratford, Thurs., Oct. 27.

Major Burrows—Fredericton, Sat., Sun.,
 Oct. 23-25; Woodstock, Mon., Oct. 24;
 Charlottetown, Sat., Sun., Oct. 29-30;
 Summerside, Mon., Oct. 21.

Staff-Captain Cameron—Downsview,
 Sat., Sun., Oct. 22-23; Ottawa, Sat.,
 Mon., Oct. 29-31.

Staff-Capt. Layman—Ottawa, Fri., Mon.,
 Oct. 21-24; Smith's Falls, Sat., Sun.,
 Oct. 29-31.

Staff-Captain Penfold—London, Fri.,
 Sun., Oct. 21-23; London I, Wed., Oct.
 25; St. Thomas, Sat., Sun., Oct. 29-30.

Staff-Captain West—Hamilton II, Sun.,
 Oct. 25; Hamilton I, Sun., Oct. 26;
 Brantford, Sun., Nov. 6.

Staff-Captain MacDonald—Whitby,
 Tues., Sat., Sun., Oct. 22-23; Sydney
 Mines, Wed., Oct. 24; North Sydney,
 Thurs., Oct. 27; Florence, Sat., Sun.,
 Oct. 29-30.

Staff-Captain and Mrs. Kendall—Hamil-
 ton I, Sat., Oct. 16 to Mon., Oct. 21st;
 Hamilton IV, Thurs., Nov. 9 to Mon.,
 Nov. 14th.

Staff-Captain Owen—Fredericton, Sat.,
 Sun., Oct. 23-25; Woodstock, Mon.,
 Oct. 24; Charlottetown, Sat., Sun.,
 Oct. 29-30; Summerside, Mon., Oct. 31.

Adjutant Wright—Goderich, Sun., Oct.
 23; Stratford, Thurs., Oct. 27; Sea-
 forth, Sun., Oct. 29.

Prison Appointments
 Sunday, Oct. 22nd.

Langstaff—Headquarters Beattie.
 Mimico—Staff-Capt. and Mrs. Church.
 Mercer—Capt. and Mrs. Most.

Burwash—Adjutant Adams.
 Chatham Jail—Capt. Squarbrick.
 Quebec—Adjutant Barry.

Ottawa—Adjutant Lewis.
 Halifax County Jail—Comdt. Watson.

Borden Jail (Montreal)—Saturday,
 Oct. 2nd. Adjutant Fletcher.
 Fullon St. Jail (Montreal)—Adjutant
 Malone.

CENTRAL
 HOLINESS MEETING
 TORONTO TEMPLE
 Friday, Oct. 21st.
 Lieut.-Colonel Bettridge

WANTED! A STEREOTYPED
 Anyone having one for sale is invited to
 communicate with Staff-Captain Layman
 POB Bay St., Ottawa.

SUBSCRIPTIONS TO "THE WAR CRY"
 In places where the Army is not
 one paper may be obtained from the
 Corps Commanding Officer or the
 Liaison Sergeant. Ask and you shall
 receive. If from outside the Army
 for particulars. It costs only 10¢ per
 copy. We will be glad to send it direct, or
 we will be glad to send it direct, or
 subscription rates write to the Editor,
 Salvation Army Temple, Albert Street,
 Toronto, Ontario.

the WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS:
 101 QUEEN VICTORIA ST. LONDON, E.C.

WILLIAM BOOTH *Founder*
 BRAMWELL BOOTH *General*

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TORONTO, OCTOBER 29, 1931.

W. J. Richards, Commissioner.



Photo by Lyonde, Yonge St., Toronto.

MAJOR MARY BOOTH, C.B.E.

Daughter of General and Mrs. Booth, who is now in Canada East, representing International Headquarters

Interesting Items from the Diary of a Missionary Officer in China

By ADJUTANT LUDBROOK

"They will be a little use now." The men who had taken part in the operation, mostly the headmen, were invited to a little meeting with the Commissioner. It was a great and inspiring meeting, fraught with great possibilities both the right and wrong way. Think of these men, who had forsaken everything they believed in, smashed the gods that had stood, perhaps, 200 years, with nothing to hold on to, helpless, yet searching for a new faith to take the place of the old.

A Great Task

We knew Christianity would stand the test, but what a task for its teachers, to lead these men into the Way, to give the example, to preach the Christ! To-night, such were these men, standing between life and death, heathenism versus Christianity, apostasy versus truth, must be the stakes. May they choose the truth. God help them!

The meeting is one that would take a Philip Gibbs to describe. A darkness overhanging the place. First, in the room, only lighted by a small oil lamp, assisted by a candle, just enough to illuminate the men who sat near the lamp, sitting on the sacks of grain, whilst the rest, sitting in tiers to the roof, are lost in the darkness.

and only the reflection of the lamp-light in their eyes, denote their presence. Secondly, the spiritual darkness. How great is this darkness!

Teaching the Gospels

Truly, we entertain them by singing and music, and they appreciate it much, but it was a teaching meal, teaching the elementary truths of

teaching the elementary truths of this simple Gospel—it is so difficult to teach when confronted by a crowd such as this. However, the Commissioner does his best, and the Chinese woman Lieutenant helps greatly, and we dismiss the meeting after an hour or so of the most inspiring sensation

We return to the headman's house, and after a cup of Chinese tea, and cakes (provided by ourselves), we turn in.

injury to his opportunities. Fong Foo See maintained his spiritual experiences through all these episodes in his life, and became a prominent leader in missionary circles in his

own loved China. The qualities that made him great were quickness of perception, indefatigable energy, continuous plod, and above all a true allegiance to Jesus Christ, whom he served in the spirit and loved as his Saviour and God. The same disposition that was in this humble Chinese

Let no man say he has no genius. The definition of genius has been given 'as the ability to take infinite pains'. Do the little things well and the big ones will take care of themselves.

1998

SALVATION SOLDIER'S ARMOURY

FISHING VARIETIES

Pool Fishers I

We remember one inimitable picture of Phil May's, in which he depicted a lunatic leaning over the wall of an asylum, while on the bank of the river below him patiently fishing, rod in hand, is the typical fisherman. "What are you doing?" says the lunatic.

"Fishing" is the curt reply.

"Seen there long?"

"All day," replies the fisherman.

"Caught anything?"

"No."

"Come in here," rejoins the lunatic.

Now, our sympathy is with the fisherman, for we have had bad catches on occasions, and we remember that the disciples toiled all night and caught nothing. Even afterward they caught "fish" which badly broke their heads.

But "I will make you to become fishers"—"If you follow Me"—is enough for us as for them.

We are willing to be counted insane fool-fishers for Christ's sake. The catch is sure—if we stick under His direction.

The Successful Fisherman.

He embodies all the characteristics which it is a duty for every soul-winner to have. Patience, knowledge of the interests of his fish, knowledge of the bait that will attract fish, faith in things unseen, skill, delicacy of touch, refusal to be discouraged, unlimited perseverance, and conviction that he has not yet exhausted the possibilities of his art—all these and more make the true fisherman.

The great secret was this, that whatever bait you used . . . there was one thing you must have upon your hook, namely, YOUR HEART." — Burroughs.

The Daring Fisherman.

Peter, the Fisherman, had always been a daring, impetuous boy and man. Now (after Pentecost) he grew far more daring and courageous, and never denied his Master. It was he who first boldly stood before many thousands of people to tell the story of his Master's life and death. His pluck and determination carried him over mountains and rivers, through floods and across seas, to face robbers and kings with equal composure on his Shepherd's Quest—to feed His lambs.

At last, when the hair of the young fisherman had gone gray in the great work, the Romans took him prisoner to crucify him as his Master had been crucified. Peter's mind flashed back to that day when, afraid of being crucified, he had shouted: "I know not the Man!" So he said now: "I am not worthy to be crucified as my Master was. Crucify me head downward!" And they did.

Among the Knights of the Splendid Guard, this Hero stood high. Its ranks nobly in . . . That oblation of God's soldier saint!

WHAT'S IN OUR NAME

MEANING AND PURPOSE OF THE SALVATION ARMY

By The Founder

(Concluded from last week.)

COMBINATION gives the power which comes from example. Man imitates. The deeds of daring and self-denial and sacrifice done here will be talked about, and printed, and written about and imitated there. Men emulate. In every company there will be aprils more courageous and daring than others, and thereon all through the 5,000. These will lead and the rest will follow.

One Plan—One Leader

But such combination or oneness of action will only be possible with oneness of direction. If all are to act together all must act on one plan, and therefore all must act under one head. Twenty different heads, according to the nature and experience and history of heads, will produce twenty different plans with twenty different methods for their accomplishment, clashing and hindering each other more or less. Then what next?

Difference of opinion, of feeling, of following, of action. Disagreement, confusion, repugnance, destruction. I am of Paul and I am of Apollon, soon leads, as far as the actuality of things is concerned, to being of nothing save wrangling and the Devil.

Bring in your earthly senses. How do men ordinarily act? Do you want to tunnel a mountain, bridge a river, manage a railway, or conquer a nation? Is it complicated? Did a committee build the ark, manumote the Israelites, or ever command, or judge, or govern them after they were emancipated? Is it not an axiom everywhere accepted, in time of war at least—and we are speaking of times of war—that no bod general is preferable to two good ones? If you will keep the unity of your 5,000, one mind must direct and lead them. Is the direction of one mind all the direction needed? By no means. Subordinate leadership there must be in all manner of directions; all the talent in this direction possessed by the 5,000 must be called into play; but one controlling, directing will must be acknowledged, accepted, and implicitly followed, if you are to keep the unity of the 5,000 and make the most of it for God and man.

Then, of course, you will train the

5,000. An army without training, without drill, would be simply a loose, helpless mob, a source of weakness and danger impossible to hold together. And this 5,000 will be little better, though every one of them may now have hearts full of zeal for God and love to man; so we must train them, and that to the uttermost. When you have trained your 5,000 you will not rest. When you have trained, and tried, and developed your force, and found out what they are, and what they can do, then you will put the right men in the right place, and for every place you will have a man. Now for every man in his own order, and according to his several ability.

Then, of course, there must be obedience. If the 5,000 are to act together, and to act on one plan, it will be self-evident that it can only be effected by implicit obedience. If it were otherwise—if the Officers of this Salvation force can only express their wishes for those composing it to act in some particular manner, which said wishes can be received or rejected as they may appear pleasant, then anything like cord and foreseen action is impossible. But if it is known and assured that the 5,000 will act as directed, then the most important measures can be devised and executed with exactest celerity.

Need of Discipline

And then, you must have discipline. Those who keep the Commandments and who excel in service must be rewarded, and those who are disobedient must be degraded, punished, expelled.

And lastly, having organized and developed and disciplined your army, it must be used, employed, and that to the uttermost. Nothing demoralizes Salvation Soldiers more than inactivity. Idleness is a dark ruin, and the Devil's own opportunity. Push forward, never heed the number or opposition of your foes, or the impossibility of overcoming them. Your Salvation Army has been made to accomplish the impossible, and conquer that which to human calculations cannot be overcome. Forward!

Then, of course, you will train the

OPTIMISM

Be bright! Be cheerful! Wear a sunny smile. Refuse to let the falling words of today mar your peace and joy. The dark cloud may never burst. The distant bridge may never be crossed. The problem, insoluble though it may appear, is already in solution. Tomorrow when it comes will be very like to day. Think cheerfully! "Spend cheerfully!" Don't grouse! Never speak evil of another. To produce evil-speaking and grumbling is a sure way to grow a morose and touchy disposition. No one wants to live with a chronic evil outlet of "where's it would be more profitable to reside in a vinegar factory. Be glad the day with brightness. Be good morning to those you meet. Remember the power of optimism in finance. Your cheerfulness may lift a burden from some one beginning the day with a load of care. Habits of optimism will prepare the soul for heaven, the centre of the optimistic life.

Orders and Regulations

For Soldiers of the Salvation Army

No. 35.—The Duties of Masters to Their Servants.

Masters must always remember that God holds them responsible for doing unto their servants as unto themselves. Their servants should do unto them as their place were to be reversed; but in, if they, the masters, were the servants, and the servants were the masters.

This means that masters and mistresses shall pay their servants reasonable wages, giving them a share in the profits of the labor. A master has not done his duty to his servant by simply paying him customary wages if he can well afford to pay more.

This means a reasonable demand for labor on the part of the master. It is cruel to exact more work and longer hours than servants can render consistently with health and other requirements.

This means that masters shall deal fairly and honestly with their servants, irrespective of the return of profit and labor the servants may make. That is to say, supposing we have a servant who does not do all the work he is able to do and that he ought to do, that is no excuse for not paying him as fairly as you reasonably can.

UNHEALTHY TOPICS

Talk about anything rather than your ailments, or those of your friends, was the advice offered by a bright woman to the effect of her words did not realize the depressing influence of unhealthy topics of conversation.

There is an underlying truth to be continued, in the old superstition but to talk about demons and witches let us open our eyes to their power. It is largely so with disease and misery. To dwell on these subjects is practically to invite their presence, by depressing the mind and filling it with suggestions of weakness and pain.

To be healthy you must help to get out by talking health and thinking health.

PRACTISE THE GOLDEN RULE

The golden rule is to do unto others as you would that they should do unto you. It is no use making professions of conversion and holiness if you do not practice this rule of Christ's teaching. Professions in religion are a terrible curse, where evidence of possession are absent. The influence that abounds in Christian circles is a result.

BULLETS

Knowledge imparts corresponding responsibility. Though we travel the world over to find the beautiful, we must carry it with us or we find it not.—Bunyan.

WHAT'S DOING ROUND THE WORLD

WHENCE ARE MATCHES?

Every housewife knows the value of a box of matches, and yet how few have ever paused to inquire how we came to possess this most useful article. It is difficult, indeed, for the woman of to-day to believe that 350 years ago a housewife had to obtain her fire for cooking and other purposes by first producing a spark by the use of flint on steel.

A Frenchman, M. Chancel, was the first to seriously endeavor to solve the problem of a handy light-producer, but his results were of a very crude character, merely splints of wood, tipped with a mixture of chlorate of potash and sugar. These were dipped into a bottle containing asbestos saturated with sulphuric acid.

In 1827 John Walker produced the first really usable article. His invention was improved by another Englishman, Samuel Jones. Then many inventors turned their attention to the matter, both in this and in other countries, with the result that in 1833, almost simultaneously in many lands, the match, much as we know it, was placed on the market. To-day it is estimated that 3,000,000 matches are used every minute.

KEEP FORESTS ALIVE

Every good citizen should know what forests mean to Canada, to his province, and to his very home; and that every fire that burns in the forest is a detriment to the progress of civilization. Every boy and girl should have instilled into their minds the untold damage that may result from carelessness with fire in the woods. In destroying the forests we are not only damaging the present, but are literally burning up the future.

Living forests provide us with wood material of all kinds for our homes and industries; but burned forests provide no lumber for the saw-mill, no work for the workingman, and no business for the merchant, and no freight for the railway or steamship. The moral is that everyone should be careful with fire in the woods.

FAREWELL, MOCCASIN

Because of a scarcity of proper leather from which to manufacture footgear and the availability of state shoes, Indian moccasin-making will soon be a lost art.

Throughout the Northwest the fringe bordered and bedecked Indian moccasins rapidly being substituted by the white man's shoe. The high laced shoe is a favorite with both sexes. For hunting and fishing the 1921 "warrior" prefers a hob-nailed knee-length leather boot.

From the land of the Wichitas in Texas to the barrens of the Eskimos in the Arctic there is a general uniformity of footwear. There is a common meaning in most of the features of the decoration of the formal address, all designed to record an event.

A SECOND CANAL

To Be Cut through the Isthmus of Panama.

It has been proposed that the American continent should be cut through again.

The present Panama Canal is used by an ever-increasing number of

first is as to where the new canal should be cut, and the second as to whether a canal with locks or a sea-level channel is the better.

There is a possibility that, instead



Photo by British and Colonial Press, Ltd.

IN MEMORY OF A GREAT CANADIAN STATESMAN.

The Leinster Monument to be erected in Ottawa, the work of A. Leinster, Montreal. It is expected to be ready for next summer. The nine provinces of Canada are represented by nine mourning maidens standing around the tomb.

ships, and all the authorities are agreed that in 15 years' time it will be quite inadequate for the world's commerce.

This being the case, either the present canal must be greatly widened or a gigantic undertaking would occupy a number of years, so it is suggested that work should be begun at once.

But two old controversies have broken out with renewed vigor. The first is as to whether a canal with locks or a sea-level channel is the better.

There is a possibility that, instead

THOUGHT FOR THE WEEK

The real heights in human life are the heights of self-forgiveness and loving service in behalf of others.

THE LAZY LIZARD

It is reported that there has just arrived at the London Zoological Gardens a creature which "looks like a worm but really is a degraded lizard whose legs and ears have faded away."

This degraded lizard lives in the huge nests of the "banila" ant, and when it wishes to dine it simply puts out its tongue and licks up a few ants. That is no doubt a very easy way of getting a good dinner, but we have little doubt that the lizard has lost its legs and become such a poor, miserable object through the lazy life it has led.

Organs which are not used waste, and in time vanish like the legs of a whale; and the degraded lizard is a good example of the dangers of sloth. It would be a far prettier and happier lizard today if it and its ancestors had had to run about and hunt for insects, as most respectable lizards do.

CHILD PRODIGES

Just now in England following on the rise to fame of Daisy Ashford and various other child prodigies, Sir Mark Crisp has delivered a warning message to those parents who seek to overdevelop the minds of their children with a view to emulating these rarities.

Lecturing on "The Healthy Mind" at the Institute of Hygiene, Sir Maurice declared that little Marmaduke might be able to paint pigs before he is three, but he may not have the intelligence to feed them when he is thirty-three.

And if baby Etheldreda can play heavenly music at the age of five, the chances are that she will play like nothing on earth in later years.

"Intelligence," he said, "is far more important than education, which can be acquired at almost any time. Intensive pressure in early youth uses up the energy which should be spread over many years."

This, he added, could be observed in all animal and vegetable life. The quicker a thing develops the quicker it dies.

HOUSEWIFE'S USEFUL TABLE

One pint of butter equals a pound. One quart of sifted flour equals a pound.

One large pint of sugar equals a pound. Nine large eggs equal a pound.

A pint of cornmeal, ten and one-fourth ounces.

A pint of rice, fifteen ounces. A pint of lard, twelve ounces.

A pint of bread crumbs, eight and three-quarter ounces.

A pint of raisins, nine ounces (lightly measured).

A pint of currants, ten ounces. A pint of brown sugar, thirteen ounces.

A pint of maple sugar, broken into crumbly pieces, equal one pound and four ounces.

SONGS OF SALVATION

A SPLENDID APPOINTMENT

The Adjutant had a
peep into the porch, before
to the platform to open the
evening Meeting, when he saw
young man whom he did not know
leaning against the railing.
'Step inside,' said the

"'Afraid I can't," came the reply.
"I've an appointment."
"For what time?"
"Half-past eight!"
"We shall be finished by that time,"
"come inside until then!" The young
man entered.

Just on the stroke of eight, the
Officer was leaving the Reception
Room to return to the platform,
when his eye fell on the clock and he
remembered the young man. He
looked over the audience, and failed
to locate his man, he glanced at the
opposite end of the platform,
from which a young man was rising.

It was the one he sought, and he
came forward with hand outstretched,
but not to the Adjutant, he was greet-
ing a young lady who also had been

from the bear end of the mercenary.
She was the other party to the eight-
thirty appointment, and they had left
it at the penitent formal

LOST OPPORTUNITY

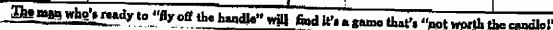
Forty years ago a young man at
college became covert and clandestine.
ified as a result of reading an at-
tached by The Army Mother printed
in "The War Cry." Filled with holy
zeal, he went back to school and

One Sunday morning this year...

No wonder that tears flowed freely while this testimony was being given, and that it seemed as if every heart in that audience drew near to the cross.

... audience drew near to the speaker to surround her with the solace of loving comradeship in her fight for no right.

55



October 29th, 1933

SWEET HOUR OF PRAYER
Tune: "Ye banks and brace."
"Rocked in the cradle." 14.
Sweet hour of prayer!
Sweet hour of prayer!
What calls me from a world of care

And this me from a woman's arms
And bids me at my Father's throne
Make all my wants and wishes known
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the Tempter's snare
By thy return, sweet hour of prayer.

Sweet hour of prayer:
Thy message shall my petition bear
To Him whose truth and faithfulness
Engage the willing soul to bless;
And since He bids me seek His face,
Believe His word and trust His grace,
I'll cost on Him my every care,
And wait for thee, sweet hour of
prayer.

**WE'LL ALL SHOUT
HALLELUJAH!**
Tune: "We'll all shout," 193. S. N.
Oh, how happy are they
Who the Saviour obey,
And have laid up their treasure
above;
Tongue can never express
The sweet comfort and peace
Of a soul filled with Jesus' love.
Chorus

We'll all shout Hallelujah
march along the way,
And we'll sing redeeming love
With the shining hosts above,
And with Jesus we'll be happy
the day.

That sweet comfort is mine;
Now the favor divine
I've received through the Blood
of the Lamb,
With my heart I believe,
And what joy I receive,
What a heaven in Jesus' name!

A SENSIBLE HYMN

The announcement, which we recently, respecting Mrs. Booth's inquisishment of the British Commons has excited much interest in the *Solar Press* of Great Britain. In connection 'The Daily Chronicle' has an old story which may be new to some of our readers. The paper says: "Mrs. Brewwell Booth, speaker of her conversation, at the og-

The Army until one day never hesitated to read a religious paper, in which were some odd comments on one of The Army hymns. Special exception was taken to the following couplet:—

The Devil and me, we can't ope,
I hate him and he hates me.

"That is the most consoling hymn we have seen for a long time," said future Mrs. Booth; and she attested The Army services, at one of her

BEWARE OF SMALL BEGINNINGS

It is related of Plato that he proved a key for playing at some fish game. "Thou reprovest," said the boy, "for a very little thing." "But, hobbit," said Plato, "is a little thing." The whole secret character is baned up in that word—hobbit. Bad custom, cemented into habit, is such a tyrant

men sometimes cling to vices
while they curse them. They
become the slaves of habits w
power they are impotent to res

FINAL FAREWELL TO Commissioner and Mrs. Richards IN THE MASSEY HALL

Tuesday, November 1st, at 7-30 p.m.

Chairman: - - - MAYOR T. L. CHURCH

Supported by

The City Council and other prominent Citizens

COLONEL AND MRS. McMILLAN
AND STAFF

Special Music and Song by Bands and
Songster Brigades

COMING EVENTS

THE COMMISSIONER

Hamilton, Sun., Oct. 30
Lieut.-Colonel Mearns—Peterboro 1,
Sat., Sun., Oct. 29-30
Lieut.-Colonel Hargrave—Hamilton 1,
Sun., Oct. 30; Kitchener, Sat., Sun.,
Nov. 5-6.

Brigadier McAmmond—Cobalt, Sat.,
Sun., Oct. 29-30 and Mon., Nov. 5;
New Liskeard, Tues., Nov. 8; Tim-
mins, Wed., Nov. 9; South Porcupine,
Thurs., Nov. 10; North Bay, Fri., Nov.
11; Huntsville, Sat., Sun., Nov. 12-13;
Bracebridge, Mon., Nov. 14.

Brigadier Walton—Mount Dennis, Sat.,
Mon., Oct. 29-31.
Major Burrows—Charlottetown, Sat.,
Sun., Oct. 29-30; Summerside, Mon.,
Oct. 31.

Staff-Captain Knight—West Toronto,
Sat., Mon., Oct. 29-31.

Staff-Captain Cameron—Oshawa, Sat.,
Mon., Oct. 29-31.

Staff-Captain Layman—Smith's Falls,
Sat., Mon., Oct. 29-31.

Staff-Captain Penfold—St. Thomas,
Sat., Sun., Oct. 29-30.

Staff-Captain West—Hamilton 1, Sun.,
Oct. 30; Brantford, Sun., Nov. 6.

Staff-Captain MacDonald—Florence,
Sat., Sun., Oct. 29-30.

Staff-Captain and Mrs. Kendall—Ham-
ilton 1, Sat., Oct. 16 to Mon., Oct. 18;
Hamilton IV, Thurs., Nov. 3 to Mon.,
Nov. 14th.

Staff-Captain Owen—Charlottetown,
Fri., Sat., Oct. 29-30; Summerside,
Mon., Oct. 31.

Adjutant Wright—Georgetown, Sun., Oct.
30.

Prison Appointments

Sunday, Oct. 30th.

Langstaff—Colonel and Mrs. Orway,
Mimico—Major and Mrs. Diosa,
Durham—Adjutant Adams,
Chatham Jail—Captain Squirebrigg,
Guelph—Adjutant Burry,
Ottawa—Adjutant Lewis.

FIRST THINGS FIRST

This is our constant peril—the sec-
ondary usurps the place of the pri-
mary and the primary is apt to be for-
gotten. The inferior things take the
first place, and the really vital thing is
put in the rear. This perilous inclina-
tion exists everywhere. The irre-
sponsible assumes it in the building of a
house. He knows the weakness of
human nature. He exalts a few sec-
ondary things, and more important
things are forgotten. He puts a little
verandah at the door, fixes electric
bells in every room, hangs the walls
with pretty paper, and we become easy
victims of the snare. The house is
no better than a matchbox: there is
no real provision for vitalising the air,
the walls rock in the storm, and the
poor structure speedily succumbs be-
fore the destructive blast of the years.
A similar peril confronts the man
who wants to become a public speaker.

He thinks more of fine diction than
of rich matter. He gives more atten-
tion to the art of expression than of
the thought to be expressed. The sec-
ondary excludes the primary, and the
biggest thing is forgotten. First
things must come first.

WANTED: A STENOGRAPHER
possessing good penmanship and
able to write in shorthand. Apply to
Staff-Captain Layman,
222 Bay St., Ottawa.

FOR SALE
Victor lantern, Grayson case and sheet,
practically new. Apply Capt. Payton, Pal-
merston.

Getting the Tamil Tongue

Colonel Millner's appointment to
the command of The Army's Work in
Ceylon recalls a story of the way he
acquired the Tamil tongue during the
time of his previous service in In-
dia. Having no tutor, the Colonel
would go with his Tamil Testament
and stand in the bazaar or market-
place and read aloud from its pages,
quickly a group of natives would
gather round, for it is never difficult
to collect a crowd in India. As he
read he inevitably made mistakes,
some perhaps ludicrous. By these he
was unabashed. Moreover, he had
sufficient understanding of the na-
tives to know that they would not
be backward in politely telling where
his pronunciation was in error. This
they did, and while the Salvatores
profited by their free and kindly tol-
eration, and learned to speak Tamil like
a native, his dark-skinned friends
benefitted by their acquaintance with
the Scriptures made under such novel
conditions. The Colonel and his wife,
who also speaks Tamil fluently, have
since continued to converse in the
language when the fancy seized them.

FOR SALE

A five-voice organ, excellent, good as
new, rather rare. Apply to Ensign Wm.
Barton, 20 Alcorn St., Toronto.

CENTRAL
HOLINESS MEETING
TORONTO TEMPLE
Friday, Oct. 28th
Lieut.-Colonel Battridge

CONTROL OR CALAMITY?

What a tremendous responsibility
arises out of the power of influence
which God has given to us over our
children. This force is irresistible,
unless and until parents, by their own
injudicious conduct, fritter it away.
A little boy who has been rightly
trained has unbounded, unquestioning
confidence in his parents. What
father or mother says is to him an
end of controversy. This influence
wisely used will spread like an at-
mosphere around the child's moral
nature, moulding and fashioning all
his future life.

We sometimes meet with parents
who tell us that, at the age of six-
teen or seventeen, their children have
become quite unmanageable, and that
they have lost all their influence over
them. One cannot tell which to pity
most—the children or the parents.
One of the worst signs of our times
is the little respect which some chil-
dren seem to have for their parents.
There are numbers of boys and girls,
from twelve to seventeen years of age,
over whom their parents have little
or no control. But how has this come
to pass? Did these children keep all
at once from the restraints and bor-
ders of parental affection and author-
ity?

No, the imperceptible growth of
years of incoordination, the want of
proper discipline, have meant the
gradual lowering of parental influence
until restraint is almost disregarded.

Joy is not a luxury; it is a necessity
for the child of God.

The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

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W. J. Richards, Commissioner.



Commissioner and Mrs. Richards who are farewelling from Canada East.